

Physical Geology
Catskill Field Trip Rubric

Name _____

Period _____

Field Trip Report DUE DATE: 10/16/07 **NO SAD STORIES (-5 points for every day late, including weekends!)**
This page, with YOUR evaluation of your work circled, must be attached to the front of your Catskill Field Trip Report

You must completely write up 2 stops from this group: 1a, 5, 6, 7, 10, 15.....

Stop # 1a, 5, 6, 7, 10, 15 (Circle one!)

The details of the discussion at the stop, supported by original diagrams, photos, and / or charts is complete, thorough, and accurate

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

The solution to the problem is presented in a clear and concise sentence or paragraph, supported by original sketches or diagrams and the discussion at the stop

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

Stop # 1a, 5, 6, 7, 10, 15 (Circle one!)

The details of the discussion at the stop, supported by original diagrams, photos, and / or charts is complete, thorough, and accurate

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

The solution to the problem is presented in a clear and concise sentence or paragraph, supported by original sketches or diagrams and the discussion at the stop

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

...and 2 stops from this group: 8, 9, 11, 12, 13, 14

Stop # 3, 4, 8, 9, 11, 12, 13, 14 (Circle one!)

The details of the discussion at the stop, supported by original diagrams, photos, and / or charts is complete, thorough, and accurate

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

The solution to the problem is presented in a clear and concise sentence or paragraph, supported by original sketches or diagrams and the discussion at the stop

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

Stop # 3, 4, 8, 9, 11, 12, 13, 14 (Circle one!)

The details of the discussion at the stop, supported by original diagrams, photos, and / or charts is complete, thorough, and accurate

0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

The solution to the problem is presented in a clear and concise sentence or paragraph, supported by original sketches or diagrams and the discussion at the stop

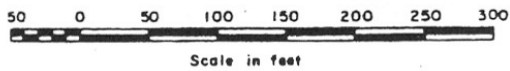
0 4 4.5 5 5.5 6 6.5 7 7.5 8 8.5 9 9.5 10

SCHOHARIE CAVE

SCHOHARIE COUNTY, N. Y.

GRADE 5 SURVEY - BRUNTON & TAPE
 MAY 30 & NOVEMBER 1, 1969
 E. KASTNING, G. SAUNDERS, D. GOLDMAN,
 & R. FETTERMAN

National Speleological Society



(Cross sections are 2X map scale)

